

July 26, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF LA VERNE
"ANNEXATION NO. 14"

Proceedings for "Annexation No. 14" to the City of La Verne were completed and the annexed territory became a part of the city on June 23, 1965, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL FILED

W. E. Garcia
Assistant Division Engineer

HAG:JFM-mlm 9
Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
F. Poggione, Dep. Assr.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

July 26, 1965

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 14"
to the City of La Verne were completed and the annexed
territory became a part of the city on June 23, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Ira H. Alexander
Division Engineer

Title: "ANNEXATION NO. 14"

City of LA VERNE

Effective date: JUNE 23, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From
Los Angeles County Public Library Tax -----No Change
Consolidated County Fire Protection District -----No Change
Los Angeles County Flood Control District -----No Change
Pomona Valley Municipal Water District -----No Change
Metropolitan Water District -----No Change

School Districts:

Bonita Unified School District -----No Change
Mount San Antonio Junior College District -----No Change

Judicial Districts:

Pomona Judicial District -----No Change
East Superior Court District -----No Change

**CITY OF LA VERNE
"ANNEXATION NO. 14"**

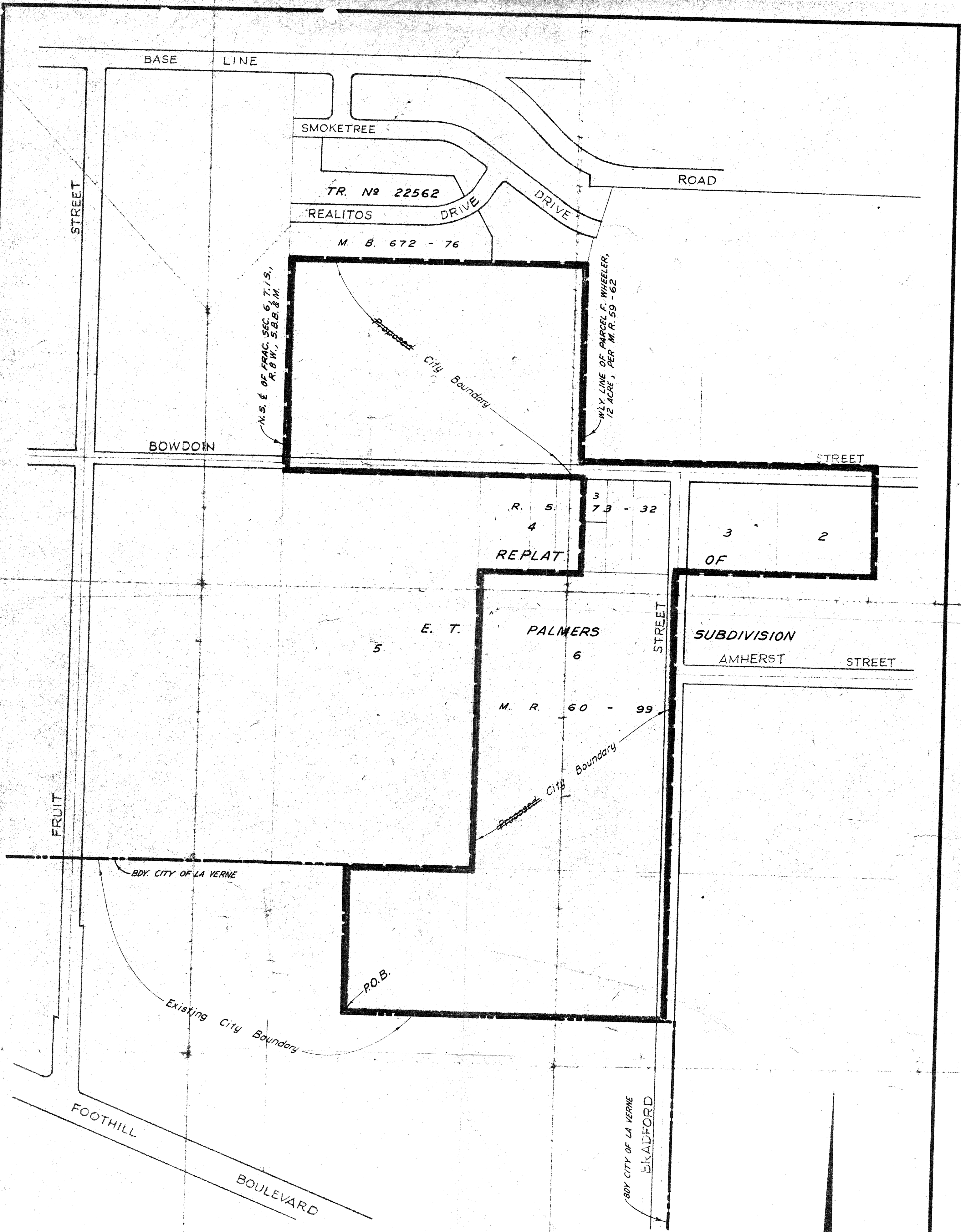
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of La Verne initiating proceedings; Ordinance No. 24 of the City of La Verne adopted May 17, 1965 approving the annexation; affidavit of completion filed with the County Recorder June 23, 1965, the following described territory was annexed:

Beginning at an angle point in the boundary of the City of La Verne, as said boundary existed January 15, 1965, said angle point being the Southwest corner of the land described in the deed registered June 15, 1948, as Document No. 10174-1 and entered on Certificate of Title No. PR 28629, recorded in the office of the Recorder of Los Angeles County; thence North only along said boundary to the Southerly line of Lot 5 of the Replat of E.T. Palmers Subdivision as per map recorded in Book 50, Page 99 of Miscellaneous Records in said office of the County Recorder; thence Easterly and Northerly along the Southerly and Easterly lines of said Lot 5 to the Southwest corner of Lot 4 of said Replat of E.T. Palmers Subdivision; thence Easterly along the Southerly line of said Lot 4 to the Southerly prolongation of the Westerly line of Parcel 3 as shown on map filed in Book 73, Page 32 of Record of Surveys in said office of the County Recorder; thence Northerly along said prolongation and said Westerly line to the Southerly line of Bowdoin Street, shown as Street lying northerly of and adjoining Lots 4 and 5 of said Replat of E.T. Palmers Subdivision; thence Westerly along said Southerly line of Bowdoin Street to the North and South quarter section line of Fractional Section 6, Township 1 South, Range 2 West, San Bernardino Base and Meridian; thence Northerly along said quarter section line to the Southwest corner of Tract No. 22562, as per map recorded in Book 672, Page 76 of Maps, in said office of the County Recorder; thence Easterly along the Southerly line of said Tract No. 22562 and along the Easterly prolongation thereof to the Westerly line of the Parcel shown as P. Wheller, 12 acres on the Vacation of Lots 11 to 20 Piedmont, as per map recorded in Book 79, Page 62 of Miscellaneous Records, in said office of the County Recorder; thence Southerly along the last described Westerly line to the Northerly line of Bowdoin Street, as shown as said last mentioned map; thence Easterly along said Northerly line of Bowdoin Street to the Northerly prolongation of the Easterly line of Lot 2 of said Replat of E.T. Palmers Subdivision; thence Southerly along the last mentioned prolongation and Easterly line to the Southerly line of said Lot 2; thence Westerly along the Southerly line of said Lot 2 and its westerly

prolongation to the center line of Bradford Street, 60 feet wide, as shown on County Surveyors Map No. B-1775 Sheet 1, on file in the office of the Engineer of said County; thence southerly along said center line of Bradford Street to said boundary to the City of La Verne, thence westerly along said boundary to the point of beginning.



A.M.B. 8566

"ANNEXATION NO. 14"

TO THE CITY OF LA VERNE
0.085 sq. miles
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 6-23-65

Scale 1" = 200'

W.S. 49(B-1)

7-14-65
C/M

December 2, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CONSOLIDATED COUNTY FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JFM-mlm 9

cc: City Clerk
Philip E. Watson, Co. Asst.
K.E. Klinger, Co. Fire Prot. Dist.
Auditor
B. Montgomery
K.J. Ahern, Dep. Asst.
dc: R.B. Dickson
File (30)

MA

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

DECEMBER 2, 1965

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFFEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Arcadia	Annex.No.36(SE)	10-27-65	3816	9- 7-65	12-30-65	0.001	Yes
Arcadia	Annex.No.37(W)	10-27-65	3819	9- 7-65	12-30-65	0.001	yes
Arcadia	Annex.No.38(W)	*	3839	11-16-65	12-30-65	0.002	Yes
Compton	Annex.Dist.No.149	10-27-65	9043	9-21-65	9-21-65	0.001	Yes
Covina	E'ly.Annex. Dist.No.49	10-13-65	2156	10- 4-65	10- 4-65	0.006	Yes
Covina	E'ly.Annex.Dist.No.50	10-27-65	2157	10- 4-65	10- 4-65	0.000	Yes
Covina	N'ly.Annex.Dist.No.65	9-29-65	2149	9-20-65	9-20-65	0.001	Yes
Covina	N'ly.Annex.Dist.No.66	10-13-65	2153	10- 4-65	10- 4-65	0.007	Yes
Covina	N'ly.Annex.Dist.No.67	*	2154	10- 4-65	10- 4-65	0.032	Yes
Covina	N'ly.Annex.Dist.No.68	9-29-65	2155	10- 4-65	10- 4-65	0.073	Yes
Covina	N'ly.Annex.Dist.No.69	*	2171	11-15-65	11-15-65	0.009	Yes
Covina	S'ly.Annex.Dist.No.28	10-13-65	2152	10- 4-65	10- 4-65	0.007	Yes
El Monte	Annex.No.353 (NW)	9-29-65	3269	8-23-65	12-30-65	0.061	Yes
El Monte	Annex.No.357 (W)	10-13-65	3263	8-17-65	12-30-65	0.031	Yes
Hawthorne	Lisso Annexation	10-13-65	3797	10-25-65	10-25-65	0.023	Yes
<u>La Verne</u>	<u>Annexation No.14</u>	7-26-65	<u>65-103</u>	11-15-65	11-15-65	0.085	Yes
La Verne	Annexation No. 23	*	65-104	11-15-65	11-15-65	0.021	No



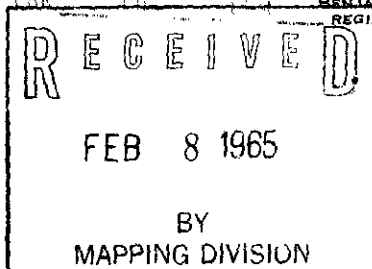
GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

February 3, 1965

BURTON W. CHACE
MEMBERS
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mrs. Ruth S. Hogan, City Clerk
City of La Verne
City Hall, 2061 Third Street
La Verne, California 91750

Dear Mrs. Hogan:

Proposed ANNEXATION NO. 14
to the City of La Verne

At the meeting held February 3, 1965, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed January 21, for the proposed annexation of territory to the City of La Verne.

Pursuant to your request, the description has been revised to conform with the boundaries shown on the submitted map. The boundaries submitted conform with record lines and lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

Attachment

1s cc-Mr. H. E. Haenke, Special Districts - Co. Engr. Office
Local Agency Formation Commission

Raw

February 2, 1965

Mr. Burton W. Chace, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LA VERNE
"ANNEXATION NO. 14"

In compliance with your request of January 21, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. At the request of Ruth S. Hogan, City Clerk of the City of La Verne, the description was revised to conform with the boundaries shown on the submitted map.
2. The boundaries conform with record lines and lines of ownership.
3. No island or corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of items 1 and 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

Mr. Burton W. Chace

February 2, 1965
Page - 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

JH
Ira H. Alexander
Division Engineer

IHA:PMS-mlm 9

Enclosures

dc: File 870



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

MEMBERS

WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

January 21, 1965

REPT TO _____ FROM _____

JAL _____

LBK _____

CO. BDY. COMM.

APPROVED
FEB 2 1965

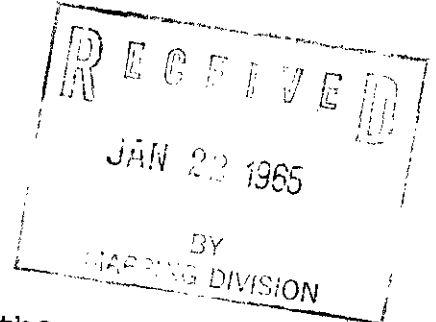


Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 14 to the
City of La Verne



Attached is a communication from Ruth S. Hogan, City Clerk,

requesting the County Boundary Commission to check as to definite-
ness and certainty, in accordance with Title 4, Division 2, Part 2
of the Government Code, the boundaries of the above designated
territory proposed to be annexed to the City of La Verne.

Please review the description and map attached and return them with
your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Attachment

BS-CR-88 (REV. 10/63)



City of LA VERNE

Proposed Annexation: "ANNEXATION NO. 14"

Filed with the County Boundary Commission on: JANUARY 21, 1965

Districts involved (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Bonita Unified School District

Mount San Antonio Junior College District

DESCRIPTION OF PROPOSED "ANNEXATION NO. 14"
TO THE CITY OF LA VERNE

(Revised Description)

Beginning at an angle point in the boundary of the City of La Verne, as said boundary existed January 15, 1965, said angle point being the Southwest corner of the land described in the deed registered June 15, 1945, as Document No. 10174-N and entered on Certificate of Title No. PR 28629, recorded in the office of the Recorder of Los Angeles County; thence Northerly along said boundary to the Southerly line of Lot 5 of the Replat of E.T. Palmers Subdivision as per map recorded in Book 60, Page 99 of Miscellaneous Records in said office of the County Recorder; thence Easterly and Northerly along the Southerly and Easterly lines of said Lot 5 to the Southwest corner of Lot 4 of said Replat of E.T. Palmers Subdivision; thence Easterly along the Southerly line of said Lot 4 to the Southerly prolongation of the Westerly line of Parcel 3 as shown on map filed in Book 73, Page 32 of Record of Surveys in said office of the County Recorder; thence Northerly along said prolongation and said Westerly line to the Southerly line of Bowdoin Street, shown as Street lying northerly of and adjoining Lots 4 and 5 of said Replat of E.T. Palmers Subdivision; thence Westerly along said Southerly line of Bowdoin Street to the North and South quarter section line of Fractional Section 6, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said quarter section line to the Southwest corner of Tract No. 22562, as per map recorded in Book 672, Page 76 of Maps, in said office of the County Recorder; thence Easterly along

DESCRIPTION OF PROPOSED "ANNEXATION NO. 14" TO THE CITY OF LA VERNE
(Revised Description) (Continued)

the Southerly line of said Tract No. 22562 and along the Easterly prolongation thereof to the Westerly line of the Parcel shown as F. Wheeler, 12 acres on the Vacation of Blocks 11 to 20 Piedmont, as per map recorded in Book 59, Page 62 of Miscellaneous Records, in said office of the County Recorder; thence Southerly along the last described Westerly line to the Northerly line of Bowdoin Street, as shown as said last mentioned map; thence Easterly along said Northerly line of Bowdoin Street to the Northerly prolongation of the Easterly line of Lot 2 of said Replat of E.T. Palmers Subdivision; thence Southerly along the last mentioned prolongation and Easterly line to the Southerly line of said Lot 2; thence Westerly along the Southerly line of said Lot 2 and its westerly prolongation to the center line of Bradford Street, 60 feet wide, as shown on County Surveyors Map No. B-1775, Sheet 1, on file in the office of the Engineer of said County; thence Southerly along said center line of Bradford Street to said boundary of the City of La Verne; thence Westerly along said boundary to the point of beginning.

DESCRIPTION APPROVED
FEB 2 1965
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. B. Lambie* DEPUTY

ORDINANCE NO. 244

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ANNEXATION TO THE CITY OF LA VERNE OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS "ANNEXATION NO. 14"

WHEREAS, there has heretofore been submitted to the Local Agency Formation Commission of the County of Los Angeles, State of California, Notice of Intention to Annex Territory to the City of La Verne, and

WHEREAS, on the 24th day of March, 1965, the Local Agency Formation Commission approved the proposed annexation of territory to the City of La Verne, said territory being known as "Annexation No. 14", and

WHEREAS, there has heretofore been submitted to the Boundary Commission of the County of Los Angeles, State of California, the boundary description and a map of the hereinafter described territory proposed to be annexed to the City of La Verne, and

WHEREAS, under date of the 3rd day of February, 1965, the County Boundary Commission approved the boundaries of the said territory, and

WHEREAS, the City Council of the City of La Verne, County of Los Angeles, State of California, did on the 10th day of May, 1965, pass its Resolution No. 65-25 giving notice of proposed annexation of uninhabited territory, the annexation to be known as "Annexation No. 14", and which resolution and notice gave notice that Monday, the 10th day of May, 1965, at the hour of 8:00 o'clock P.M. of said day, in the meeting place of the City Council of the City of La Verne, located in the City Hall in the City of La Verne, California, with the hour, date and place when and where persons owning real property in the territory specifically described, may appear before the Council and show cause, if any they have, why the territory should not be annexed to the City of La Verne, and

WHEREAS, the City Council of the City of La Verne finds that the publication of said resolution complies with the requirements of law and was completed at least 20 days prior to the date set for hearing on said annexation, and

WHEREAS, the City Clerk of the City of La Verne, on the 14th day of April, 1965, caused written notice of the proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed, as shown on the last equalized assessment rolls of the County of Los Angeles available on the date that the proceedings herein were initiated, at the address of such persons, respectively, shown on the assessment roll or as known to the City Clerk, and to any person who may have filed his name and address with the Clerk together with the description of the land in which he has an interest either legal or equitable, and

WHEREAS, the Council held a public hearing on the 10th day of May, 1965, and considered any and all protests theretofore filed to such annexation and all protests presented at said meeting, and

WHEREAS, the City Council finds that protests were made by owners of less than one-half of the value of the area hereinafter described and designated as "Annexation No. 14" as shown on said last equalized assessment roll, and

1 WHEREAS, evidence was presented to the City Council and con-
2 sidered thereat with regard to the ownership of land in the said area
3 and with regard to the number of registered voters residing in said
4 proposed "Annexation No. 14", and

5 WHEREAS, the City Council finds that the number of registered
6 voters residing in said proposed "Annexation No. 14" is less than
7 12, and

8 WHEREAS, at the conclusion of said hereinabove mentioned hear-
9 ing, all protests to the annexation of the territory described in
10 said "Annexation No. 14" were overruled,

11 NOW, THEREFORE, BE IT ORDAINED AND IT IS HEREBY ORDAINED by
12 the City Council of the City of La Verne as follows:

13 Section 1. The City Council, at the time of the hearing on
14 said proposed annexation of the territory designated as "Annexation
15 No. 14", overruled all protests and the City Council finds that pro-
16 tests made by owners of land within said territory represented less
17 than one-half of the value of the territory as shown on the last
18 equalized assessment roll.

19 As used in this section, value of the territory means value
20 of the land and improvements thereon.

21 That there is no publicly owned property in said territory.

22 Section 2. The City Council of the City of La Verne hereby
23 FINDS, DETERMINES AND DECLARES that the hereinafter described terri-
24 tory, referred to as "Annexation No. 14", is uninhabited territory
25 within the provisions of the Annexation of Uninhabited Territory
26 Act of 1939, as amended.

27 Section 3. That all proceedings have been taken as required
28 by law pursuant to the provisions of the Annexation of Uninhabited
29 Territory Act of 1939, as amended, Government Code Section 35300
30 to 35323, inclusive; that the annexation to the City of La Verne of
31 the hereinafter described property, contiguous to the City of La Verne,
32 is hereby approved.

Section 4. That the Ordinance Code of the City of La Verne is
hereby revised by adding thereto Section 2100.21 to read as follows:

2100.21 ANNEXATION NO. 14 There is hereby annexed to and incor-
porated in and made a part of the City of La Verne, that certain
territory hereinafter described and designated as ANNEXATION
NO. 14, described as follows:

Beginning at an angle point in the boundary of the City of
La Verne, as said boundary existed January 15, 1965, said angle
point being the Southwest corner of the land described in the
deed registered June 15, 1945, as Document No. 10174-N and
entered on Certificate of Title No. PR28629, recorded in the
office of the Recorder of Los Angeles County; thence Northerly
along said boundary to the Southerly line of Lot 5 of the Replat
of E.T. Palmers Subdivision as per map recorded in Book 60,
Page 99 of Miscellaneous Records in said office of the County
Recorder; thence Easterly and Northerly along the Southerly and
Easterly lines of said Lot 5 to the Southwest corner of Lot 4 of
said Replat of E.T. Palmers Subdivision; thence Easterly along
the Southerly line of said Lot 4 to the Southerly prolongation
of the Westerly line of Parcel 3 as shown on map filed in Book 73,

Page 32 of Record of Surveys in said office of the County Recorder; thence Northerly along said prolongation and said Westerly line to the Southerly line of Bowdoin Street, shown as Street lying northerly of and adjoining Lots 4 and 5 of said Replat of E.T. Palmers Subdivision; thence Westerly along said Southerly line of Bowdoin Street to the North and South quarter section line of Fractional Section 6, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said quarter section line to the Southwest corner of Tract No. 22562, as per map recorded in Book 672, Page 76 of Maps, in said office of the County Recorder; thence Easterly along the Southerly line of said Tract No. 22562 and along the Easterly prolongation thereof to the Westerly line of the Parcel shown as F. Wheeler, 12 acres on the Vacation of Blocks 11 to 20 Piedmont, as per map recorded in Book 59, Page 62 of Miscellaneous Records, in said office of the County Recorder; thence Southerly along the last described Westerly line to the Northerly line of Bowdoin Street, as shown as said last mentioned map; thence Easterly along said Northerly line of Bowdoin Street to the Northerly prolongation of the Easterly line of Lot 2 of said Replat of E.T. Palmers Subdivision; thence Southerly along the last mentioned prolongation and Easterly line to the Southerly line of said Lot 2; thence Westerly along the Southerly line of said Lot 2 and its westerly prolongation to the center line of Bradford Street, 60 feet wide, as shown on County Surveyors Map No. B-1775 Sheet 1, on file in the office of the Engineer of said County; thence Southerly along said center line of Bradford Street to said boundary of the City of La Verne, thence Westerly along said boundary to the point of beginning.

Section 5. That the property in said uninhabited territory annexed hereunder, to be known as ANNEXATION NO. 14, shall be taxed to pay any indebtedness or liability of the City contracted prior to or existing at the time of the effective date of this annexation and shall be assigned to Tax District #1.

Section 6. That immediately upon this ordinance becoming effective, the City Clerk of the City of La Verne be and she is hereby authorized and directed to file in the office of the Secretary of State of the State of California, a certified copy of this ordinance as required by Section 35316 of the Government Code, together with such other documents as may be legally required to complete the annexation, and from and after the filing of said documents in the office of the Secretary of State of the State of California, the territory hereinabove described shall be annexed to and incorporated in and shall to all intents and purposes be a part of the City of La Verne.

Section 7. The City Clerk shall certify to the adoption and passage of this ordinance and shall cause the same to be published once in the La Verne Leader and posted in at least three public places within the City of La Verne and thirty days thereafter the same shall take effect and be in force.

APPROVED AND ADOPTED this 17th day of May, 1965.

ATTEST:

Ruth S. Hogan, City Clerk

Geraldine H. Peck
Deputy City Clerk

J. Jack Melhorn
Mayor of the City of La Verne

1 AFFIDAVIT OF COMPLETION OF ANNEXATION

2 STATE OF CALIFORNIA)
3 COUNTY OF LOS ANGELES) ss.
4 CITY OF LA VERNE)

5 RUTH S. HOGAN , being first duly sworn, deposes and says:

6 That she is now and at all times herein mentioned was the
7 duly elected Clerk of the City of La Verne, a municipal corporation,
8 and Clerk of the City Council of said City.

9 That by proceedings under the Annexation of Uninhabited
10 Territory Act of 1939, and amendments thereof and additions thereto,
11 said City Council on May 17, 1965, by final adoption of its
12 Ordinance No. 244, did annex the territory referred to in that
13 certain certified copy of the boundary description as set forth
14 in such proceedings and map delineating such boundary, which are
15 annexed hereto and by this reference incorporated herein.

16 That all requirements of the laws relating to such pro-
17 ceedings have been complied with.

18 Witness my hand this 24th day of June, 1965.

19
20
21 Ruth S. Hogan
22 City Clerk of the City Council,
 City of La Verne, County of Los
 Angeles, State of California

23 (Seal)

24 

25 Geraldine H. Peck
26 Deputy City Clerk

27
28 Filed with Secretary of State 6-17-65

29 Filed with County Recorder 6-23-65 - Instrument #3581
30
31
32

1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES) ss.
3 CITY OF LA VERNE

4 I, RUTH S. HOGAN, Clerk of the City of La Verne, California,
5 do hereby certify that the foregoing ordinance was introduced at a
6 adjourned meeting of the City Council of said City duly held
7 on the 10th day of May , 1965, and was thereafter, at a
8 _____ regular meeting of said Council duly held on the
9 17th day of May , 1965, regularly passed and adopted by said
10 City Council and thereupon duly signed by the Mayor of said City,
11 attested by the City Clerk of said City, and passed and adopted by
12 the following vote:

13 AYES: COUNCILMEN Overholtzer, Johnson, Swindle, Morales, Melhorn

14 NOES: COUNCILMEN None

15 ABSENT: COUNCILMEN None

16
17
18 DATE: 6-24-65
19 (Seal)

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32
Ruth S. Hogan
City Clerk of the City of La Verne
Geraldine H. Beck
Deputy City Clerk

FRANK M. JORDAN
SECRETARY OF STATE



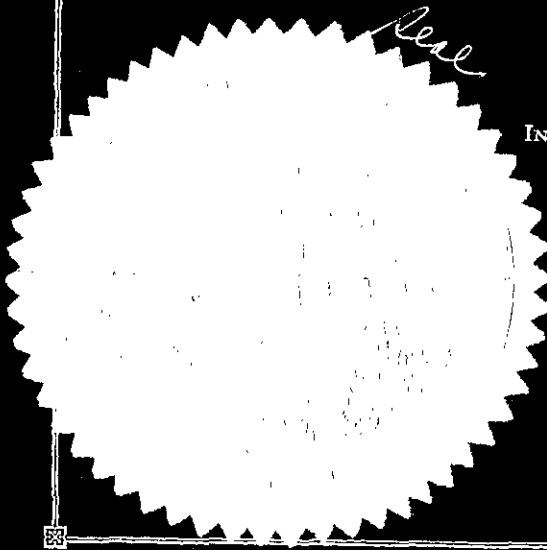
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 17th day of June, 1968, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 244 as regularly passed and adopted by the legislative body of the City hereinafter named on the 17th day of May, 1968, certified by Geraldine H. Peak Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LA VERNE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

ANNEXATION NO. 14



IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 21st
day of June, 1968

Frank M. Jordan
Secretary of State

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